

MONTHLY CONCERTAT PARK STREET,**DEATHS OF MISSIONARIES.** Since the last concert, the deaths of three missionaries have been communicated.

Mr. SHEPPARD, printer and amateur missionary, and Mrs. ROGERS, the wife of a prominent printer, at the Sandwich Islands, died recently. Mr. WOODWARD, of Ceylon, whose death we have previously announced, was on the continent on account of ill health, after the labors of thirteen years. The death of Mr. SHEPPARD was anticipated, as he had been laboring under a wasting consumption; but that of Mrs. ROGERS was unexpected; she was buried in the same grave with her infant twin children. The death of Dr. WISER was also alluded to in a very affecting manner.

Highly interesting intelligence from the Nestorians.—The Journal of Rev. Mr. Perkins, our missionary to the Nestorians, of Persia, has just been received. We have not now room to defer it to next week.

SOUTH ISLANDS. News has recently been received from these Islands, and detailed accounts are expected in a few days.

MAHATTAHS. It has sometimes been in contemplation to establish a mission on the peninsulae over against Ceylon. Recent arrivals bring the cheering intelligence that the British Government of Madras, have given full permission for this purpose. So that we soon expect to see laborers into this field, consecrated by the prayers, efforts, and grace of Schwartz.

CATHOLIC MORALITY.—We mark an article in the Catholic Sentinel, on this subject, to insert in the Spectator; but as it is misplaced, we must give the substance. The article occupies a column of learned words with high sounding epithets. "The plain English of it all is, 'It is religious for the Catholic Irishman to get drunk on St. Patrick's day, and thus confounding and hypocritical agents of the styled TEMPERANCE SOCIETIES who would deprive him of the innocent and proper method of manifesting his joy, are worthy the execrations of all the true members of the mother church.'

HONOR TO WHOM HONOR IS DUE.—We are bound to apologize to Deane, for calling him Jones, in our last. We now give the compliment correct.

DRAGON IN STONE.—A fit of distillery memory, has found an apostle in Tyler Parsons, one of Abner Kneeland's staunch supporters.

We submit the following from the Catholic Sentinel, which we presume will be very grateful to the deacon.

Prelate of a Calvinistic Parson.—A Calvinistic preacher, of the name of Cleaver, who scribbled for a worthless fanatic journal, published in Salem, called the *Saint*, has written to Mr. Baird, who I understand a few days ago, a long, malignant and scurrilous libel, on the character and family of a highly respectable diacon of Salem. The virulent, violent and vindictive slanders of the prelate of a minister of *Calvinism*, to such an effrontery of a aggrieved gentleman, to such an assailed, in the street, the reverend traducer, and flagellated him with horns.

Although we are decidedly averse to such rude species of personal violence, at once rampant to the spirit of hour and chivalry, yet as the calamities preceding will be fully explained, we wish, that Mr. Baird and other deacons also, in the state of suspicion, except to what is the modulus of his anger, he resented.

GENERAL INTELLIGENCE.

Religions.

The new Presbytery at Ottawa. From a Missionary in the northern part of Illinois.

A new presbyterian was organized at Ottawa, Illinois, in the month of January. There were nine ministers present, from Putnam and the counties north, all partaking of one spirit. Verily, we have reason to thank God for this. But when God has done for us, then, two years ago, there was no minister, and but one church of our denomination, in this whole region. Brother Kent was at Galena, his soul full of him. There was no minister, and the place of duty, the post office at Galena, was the door of Peleg. There were then, nine men, and yet there is room.

Two of them are men of experience. Unhappily, in some cases, young men are called to shape the mass of materials, and are sent along together in new communities. The new presbyterian was organized, and will be kept supplied with preachers, and, doubtless, a war between America and France, will be a cause of trouble to the Presbyterians in America. The two candidates were, however, of the same age, and had been appointed immediately; a special commission, composed of an equal number of commissioners on both sides, who shall be entrusted with the task of forming a new presbyterian, and restoring the conventional church. This was confirmed by an additional article to the treaty of 1814. It became afterwards the object of a convention, of which M. Isambard had spoken, when he convened the 27th September, 1814, and which was annexed to all the articles of that peace.

PARIS, Jan. 22.—The Russian Government presses forward this matter at the present moment, with the view of immediately the rejection of the American alliance, and the withdrawal of the French troops from Poland.

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